10/522016 DT15 Rec'd PCT/PTO 2 1 JAN 2005 Attorney Ocket No. 034352-001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re l | Patent Application of |) | | |
|---------|--|---------------------|--|--|
| Shige | toshi SASANO et al. |) Group Art Unit: | | |
| Applic | cation No.: |)) Examiner: | | |
| Filed: | |) Confirmation No.: | | |
| For: | ADHESIVE COMPOSITION AND FLEXIBLE PACKAGING COMPOSITE FILM |))) | | |

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

The listed documents were either (1) cited in the specification, (2) cited in the International Search Report in the corresponding PCT application, or (3) provided by the applicants.

To assist the Examiner, the documents are listed on the attached form PTO-1449. However, copies of the documents cited in the International Search Report are not provided as it is understood that they have already been transmitted by the International Bureau. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date <u>January 21, 2005</u>

Robert G. Mukai

Registration No. 28,531

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

| Substitute for form 144 | 19A/PTO & 144 | 98/PTC | , | Com | if Known |
|-------------------------|---------------|----------|---------------|------------------------|--------------------------|
| | F | FIRS | т 🛡 | Application Number | 10/522016 |
| INFO | RMATIC | I NC | DISCLOSURE | Filing Date | |
| STAT | EMENT | r B) | APPLICANT | First Named Inventor | Shigetoshi Sasano et al. |
| | (use as many | y sheets | as necessary) | Examiner Name | |
| Sheet | 1 | of | 1 | Attorney Docket Number | 034352-001 |

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| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | | | | |
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^{*}Copy attached.

| Examiner | Date | |
|-----------|------------|--|
| Signature | Considered | |
| 451444445 | | |

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.